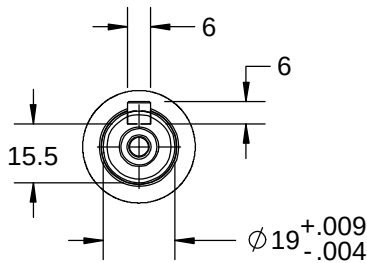
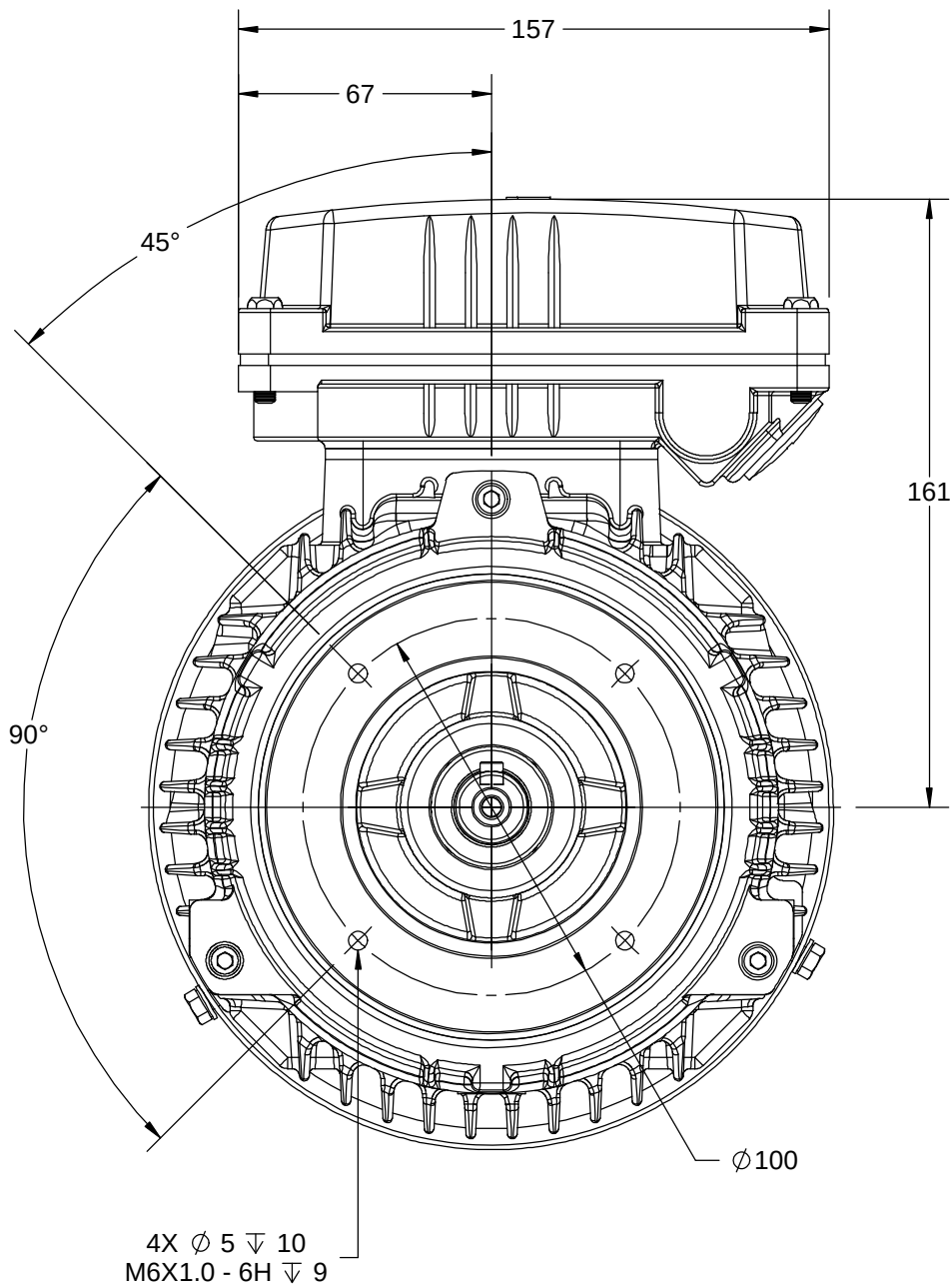


B

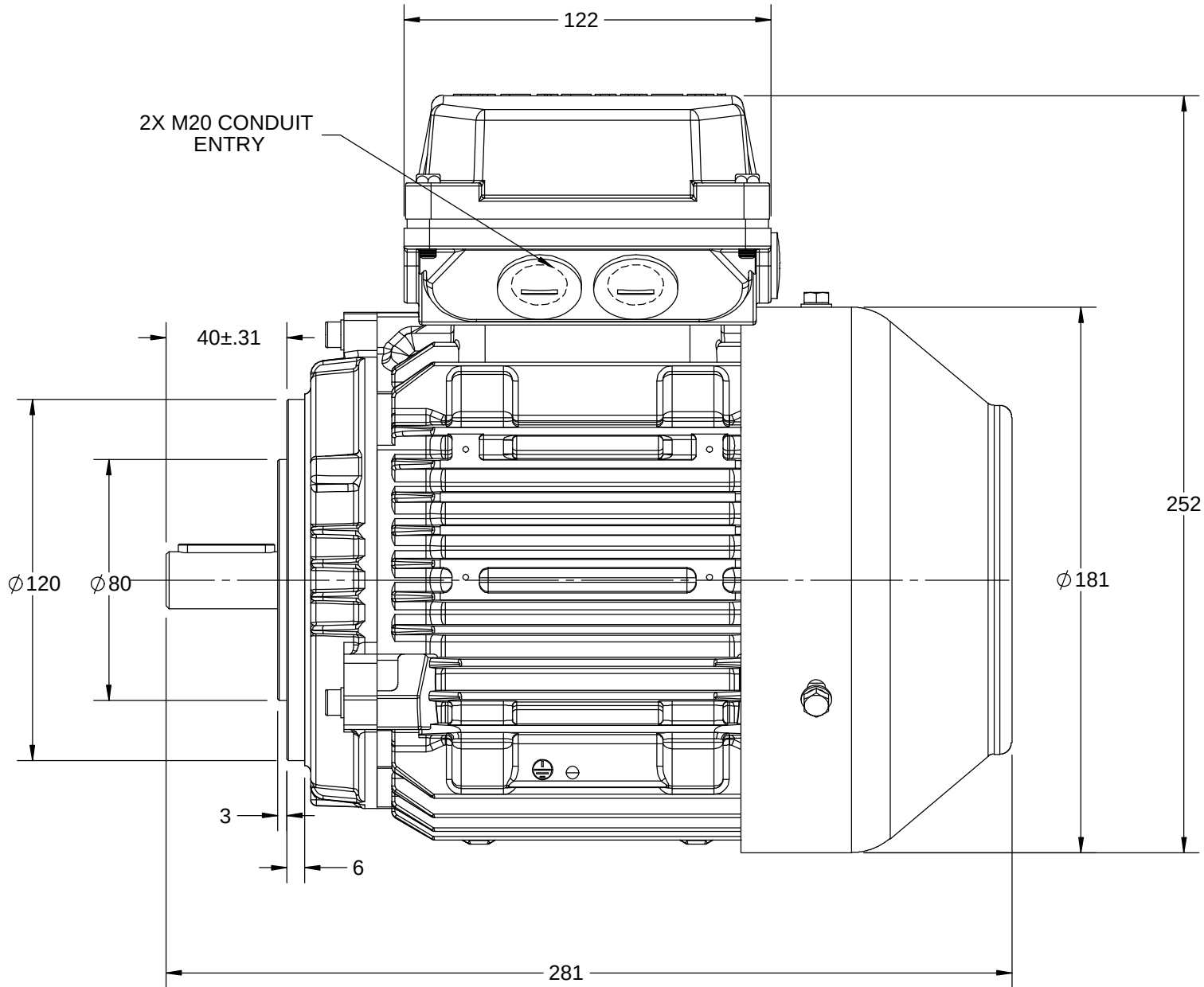
B

A

A



2X M20 CONDUIT ENTRY



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------|
| DRAWING REVISION<br>B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | REVISION BY<br>S.MUDDA | DATE<br>21/6/2018  |
| ECO<br>ECO-0147359                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | APPROVED BY<br>JAY     | DATE<br>21/06/2018 |
| ECO DESCRIPTION<br>OUTLINE UPDATED AS PER THE NEW 3D STRUCTURING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                    |
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|                                                                                                                 |                                                                                                                  |                              |
|-----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|------------------------------|
| DRAWN BY<br>SMAR                                                                                                |  Regal Beloit America, Inc. |                              |
| DATE<br>30/08/13                                                                                                |                                                                                                                  |                              |
| APPROVED BY<br>JAY                                                                                              | DESCRIPTION<br><b>OUTLINE</b><br>80 FR.- B14A MTG. MOTOR TYPE: TCA                                               |                              |
| DATE<br>30/08/13                                                                                                |                                                                                                                  |                              |
| REFERENCE                                                                                                       | MATERIAL                                                                                                         | PROCESS/FINISH               |
| THIRD ANGLE<br>PROJECTION  | SIZE<br>B                                                                                                        | DRAWING NUMBER<br>0208000182 |
|                                                                                                                 |                                                                                                                  | SHEET<br>1 OF 1              |