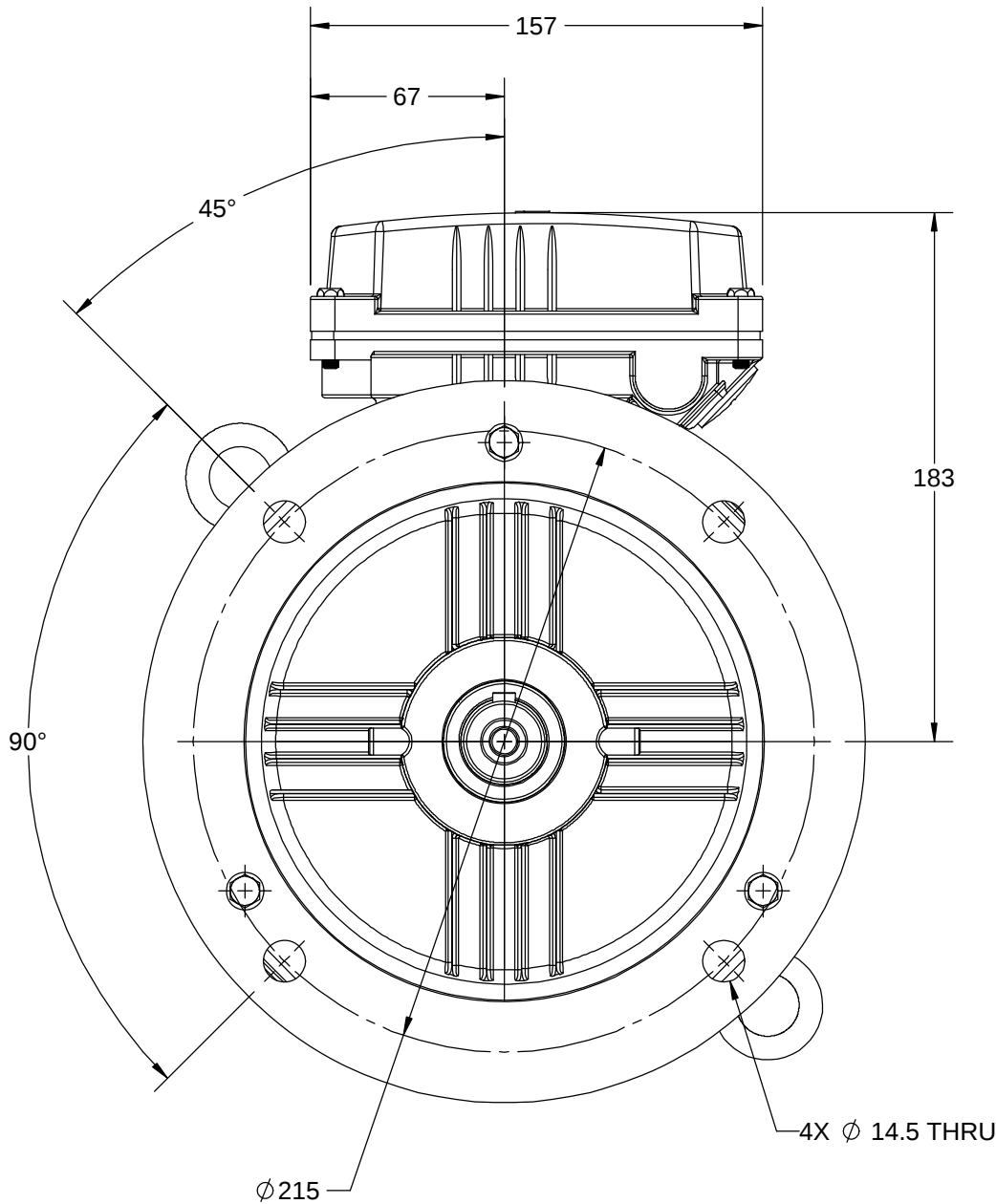
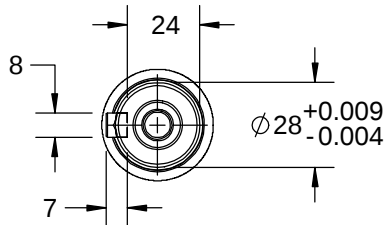
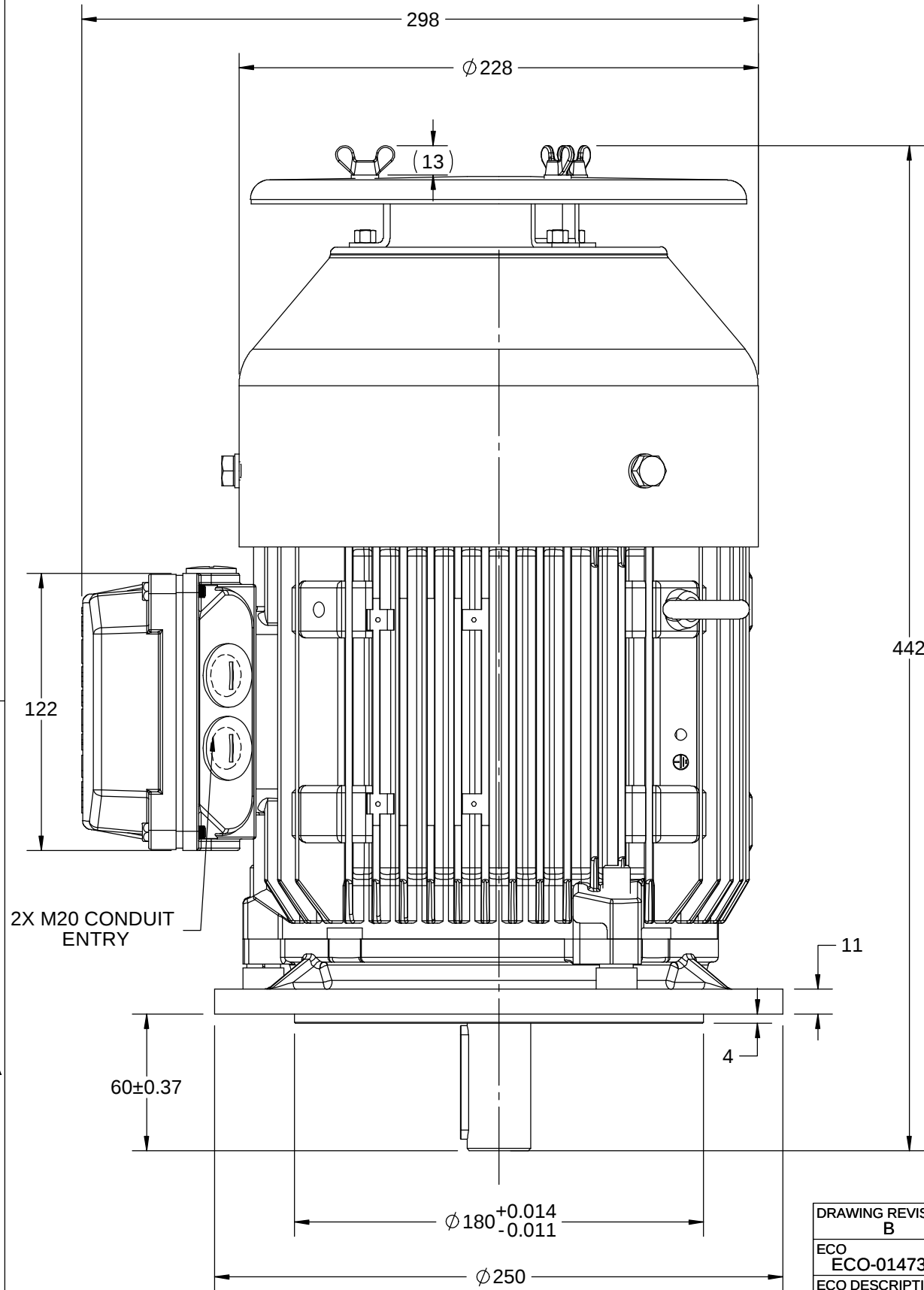


B

A

B

A



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------|
| DRAWING REVISION<br>B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | REVISION BY<br>S.MUDDA | DATE<br>04/07/2018 |
| ECO<br>ECO-0147359                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | APPROVED BY<br>JAY     | DATE<br>04/07/2018 |
| ECO DESCRIPTION<br>OUTLINE UPDATED AS PER NEW 3D STRUCTURING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                    |
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|                           |                                                                                       |                                                                               |                              |
|---------------------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------|
| DRAWN BY<br>SMAR          |                                                                                       | <div>marathon™<br/>Motors</div>                                               |                              |
| DATE<br>02/09/13          |                                                                                       |                                                                               |                              |
| APPROVED BY<br>JAY        |                                                                                       | DESCRIPTION<br><div>OUTLINE</div> <div>100 FR.- V1 MTG. MOTOR TYPE: TCA</div> |                              |
| DATE<br>02/09/13          |                                                                                       |                                                                               |                              |
| REFERENCE                 |                                                                                       | MATERIAL                                                                      | PROCESS/FINISH               |
| THIRD ANGLE<br>PROJECTION |  | SIZE<br>B                                                                     | DRAWING NUMBER<br>0210000279 |
|                           |                                                                                       |                                                                               | SHEET<br>1 OF 1              |