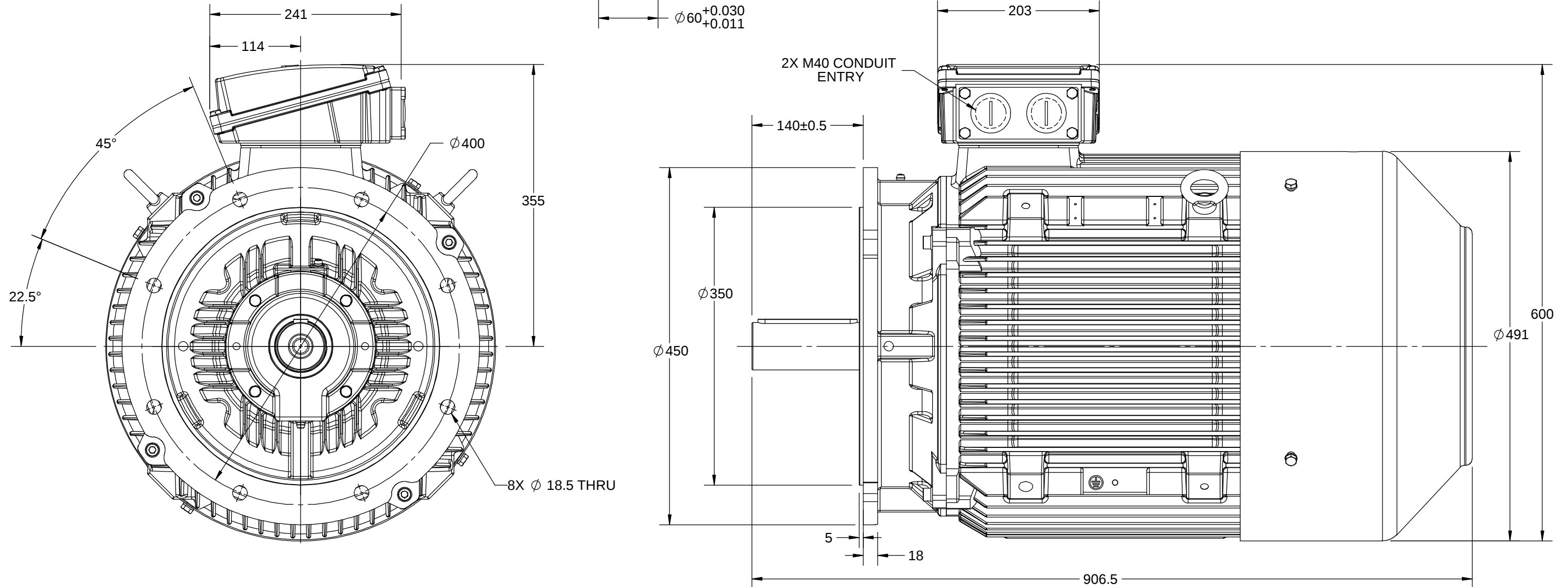
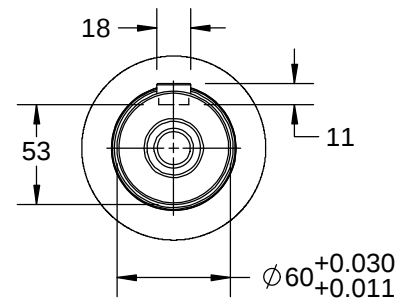
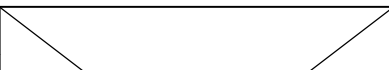


# OUTLINE



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                     |  |                    |  |                                                                                       |  |                                                                                       |  |                                                                                       |                              |  |                |                 |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|--------------------|--|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|------------------------------|--|----------------|-----------------|--|
| DRAWING REVISION<br>A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | REVISION BY<br>UDAY |  | DATE<br>12/06/2017 |  |  |  | DRAWN BY<br>MR                                                                        |  |  |                              |  |                |                 |  |
| ECO<br>ECO-0128043                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | APPROVED BY<br>SBD  |  | DATE<br>12/06/2017 |  |                                                                                       |  | DATE<br>06/11/2014                                                                    |  |                                                                                       |                              |  |                |                 |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                     |  |                    |  |                                                                                       |  | DATE<br>06/11/2014                                                                    |  |                                                                                       |                              |  |                |                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                     |  |                    |  |                                                                                       |  | REFERENCE                                                                             |  | MATERIAL                                                                              |                              |  | PROCESS/FINISH |                 |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                     |  |                    |  | THIRD ANGLE<br>PROJECTION                                                             |  |  |  | SIZE<br>B                                                                             | DRAWING NUMBER<br>0222500479 |  |                | SHEET<br>1 OF 1 |  |