

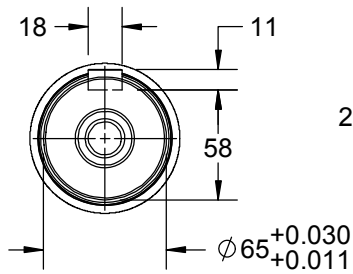
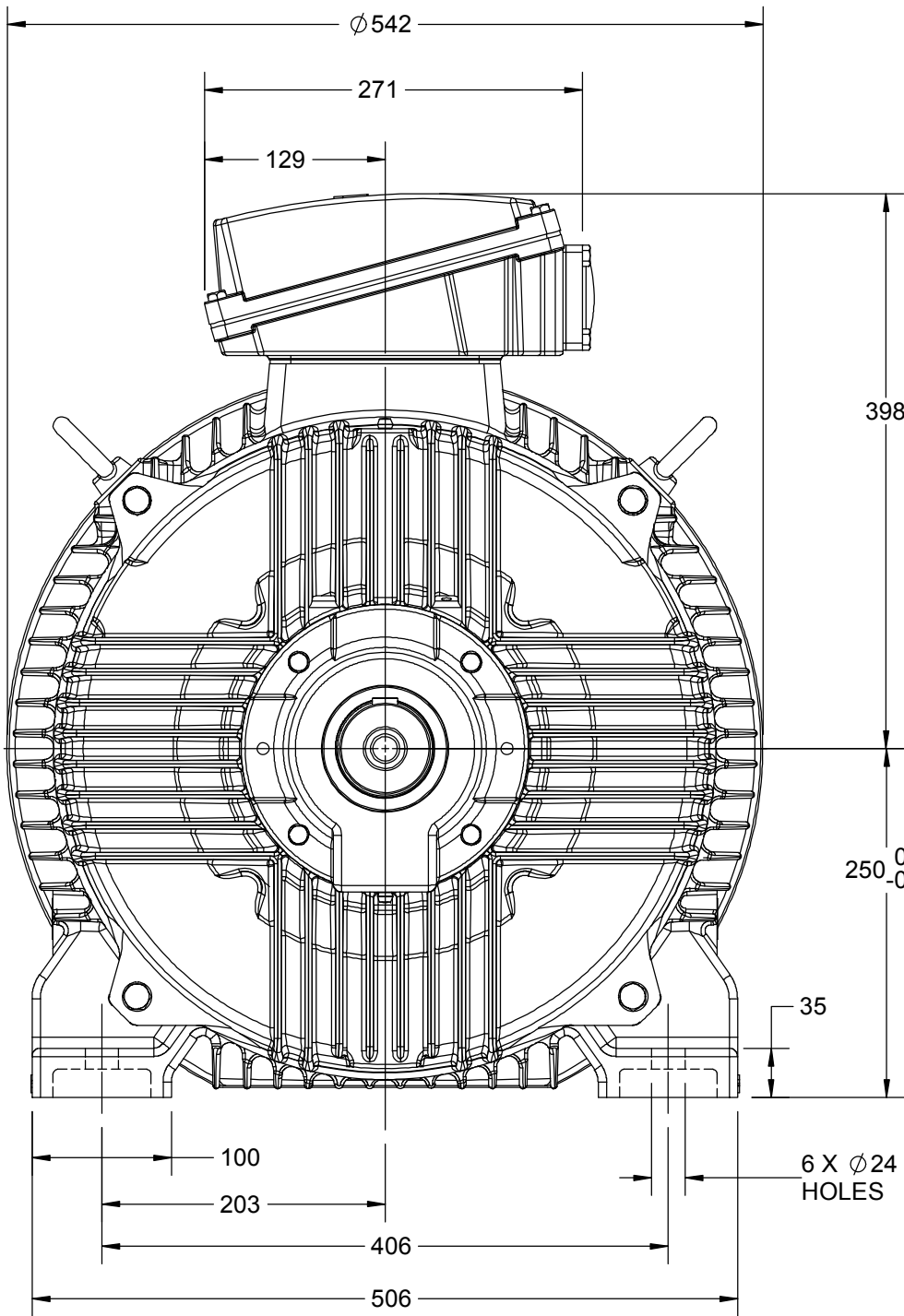
OUTLINE

B

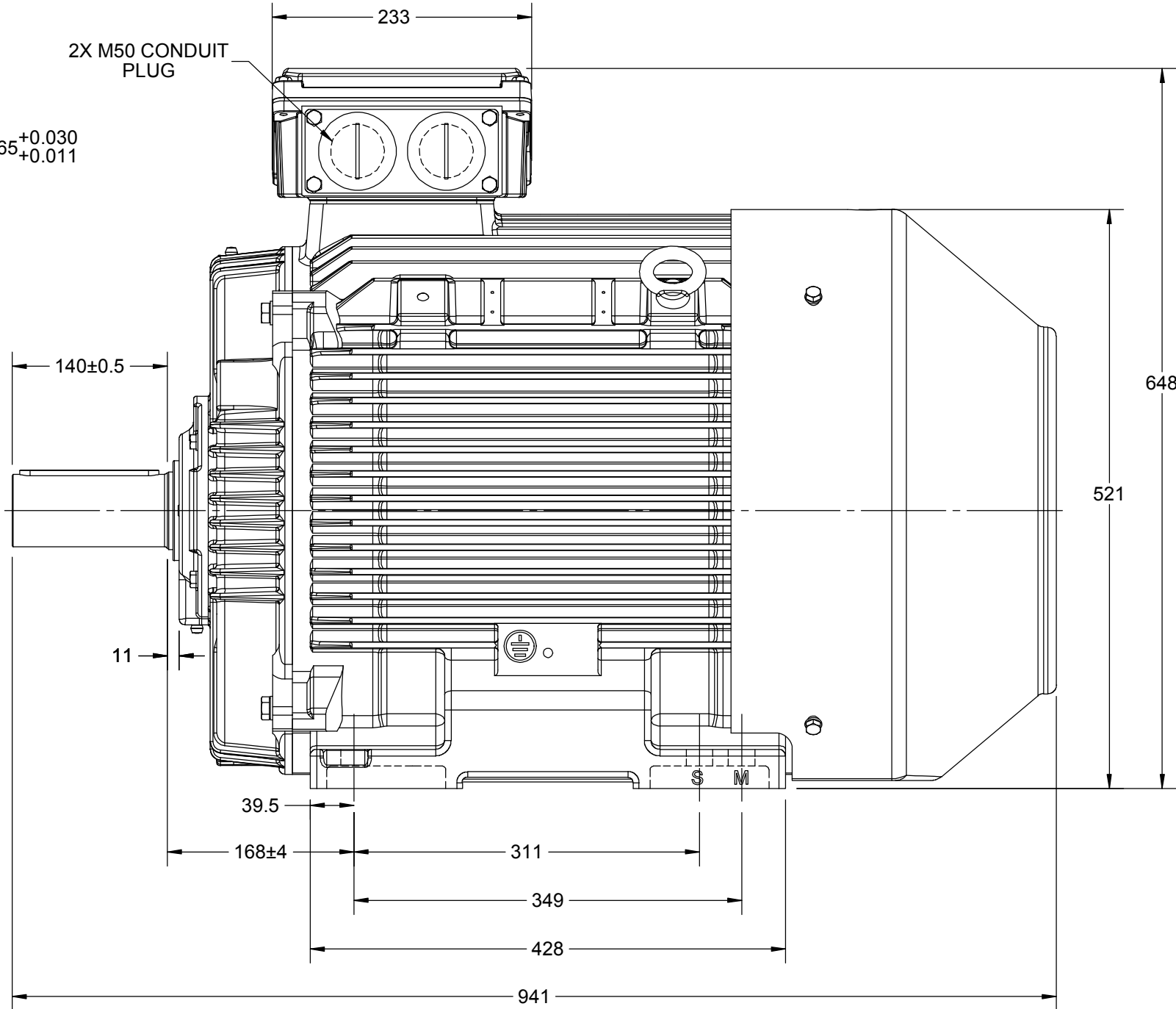
A

B

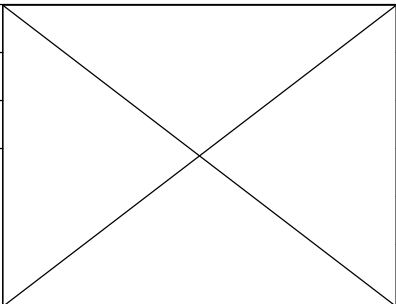
A



2X M50 CONDUIT PLUG



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------|
| DRAWING REVISION<br>C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | REVISION BY<br>NIV | DATE<br>29/04/2019 |
| ECO<br>ECO-0167240                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | APPROVED BY<br>SR  | DATE<br>29/04/2019 |
| ECO DESCRIPTION<br>MODEL UPDATED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                    |
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|                           |                                   |                              |                 |
|---------------------------|-----------------------------------|------------------------------|-----------------|
| DRAWN BY<br>SDV           | <b>marathon™</b><br><b>Motors</b> |                              |                 |
| DATE<br>18/07/2014        |                                   |                              |                 |
| APPROVED BY<br>SBD        | DESCRIPTION<br>OUTLINE            |                              |                 |
| DATE<br>18/07/2014        | 250FR-B3 MTG. MOTOR TYPE: TCA/QCA |                              |                 |
| REFERENCE                 | MATERIAL                          | PROCESS/FINISH               |                 |
| THIRD ANGLE<br>PROJECTION | SIZE<br>B                         | DRAWING NUMBER<br>0225000378 | SHEET<br>1 OF 1 |