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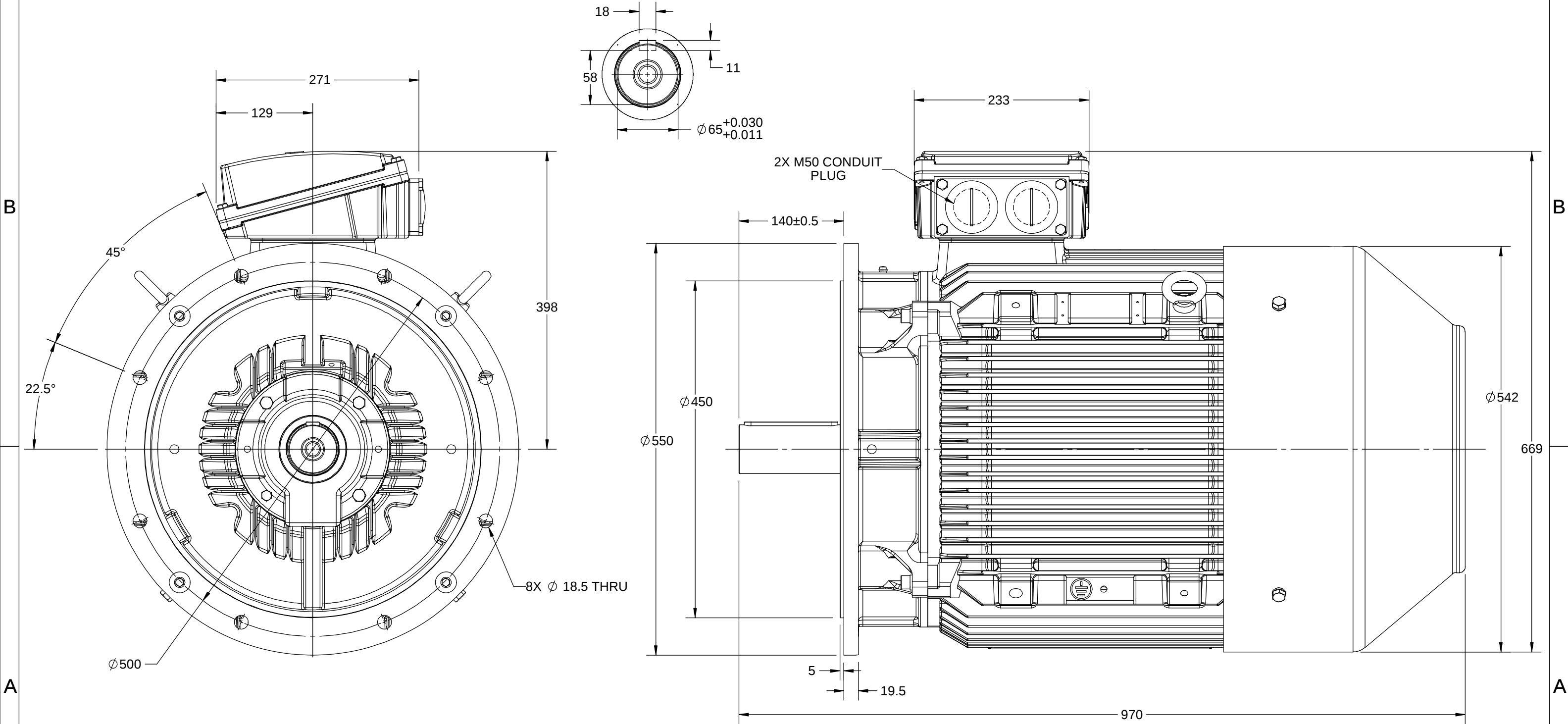
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# OUTLINE



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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|--|--------------------|--|--|---------------------------|--|--------------------------------------|--|------------------------------|--|
| DRAWING REVISION<br>A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | REVISION BY<br>UDAY |  | DATE<br>02/09/2017 |  |  | DRAWN BY<br>MR            |  | <div>marathon™<br/>Motors</div>      |  |                              |  |
| ECO<br>ECO-0128043                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | APPROVED BY<br>SBD  |  | DATE<br>02/09/2017 |  |  | DATE<br>06/11/2014        |  |                                      |  |                              |  |
| ECO DESCRIPTION<br>NEW RELEASE DRAWING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                     |  |                    |  |  | APPROVED BY<br>JOY        |  | DESCRIPTION                          |  |                              |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                     |  |                    |  |  | REFERENCE                 |  | MATERIAL                             |  | PROCESS/FINISH               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                     |  |                    |  |  | THIRD ANGLE<br>PROJECTION |  | SIZE<br>B                            |  | DRAWING NUMBER<br>0225000396 |  |

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