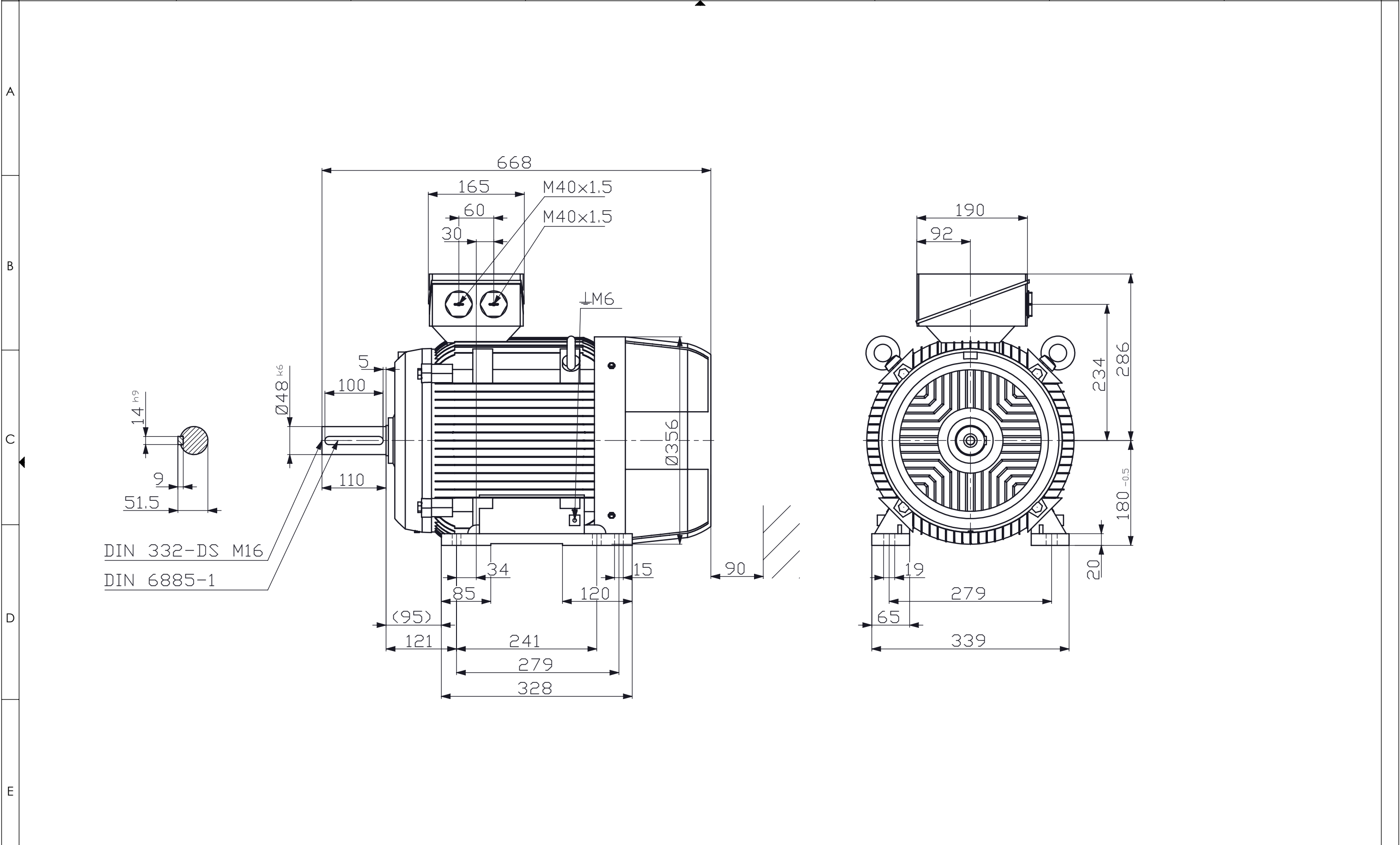


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|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |  |
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| REVISIONS |      |             |      |          | <div>REGAL</div> <div>rotor</div> <div>Mors 2, P.O.box 45<br/>7150 AA Eibergen nl<br/>Tel:+31(0)545 464640<br/>E-mail: info@rotor.nl</div> | MOTORTYPE: 6RN180M04E42 |  | TITLE: Outline drawing |  | DRAWN:                                                        |  | DATE:                                                                                            |  |                        |
|-----------|------|-------------|------|----------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--|------------------------|--|---------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------|--|------------------------|
| ZONE      | REV. | DESCRIPTION | DATE | APPROVED |                                                                                                                                            | MOUNTING: IM1041        |  | SPECIAL:               |  | CHECKED:                                                      |  | <div></div> |  |                        |
|           |      |             |      |          |                                                                                                                                            | PROTECTION:             |  | ART. NR.:              |  | COMPLETE OR PARTIAL<br>COPYING OR USE OF<br>SPECIFICATIONS IS |  |                                                                                                  |  |                        |
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|           |      |             |      |          |                                                                                                                                            | REMARKS:                |  |                        |  |                                                               |  |                                                                                                  |  |                        |
|           |      |             |      |          |                                                                                                                                            | DIMENSIONS: MM          |  | SCALE: 1: 6            |  | PAPER SIZE: A3                                                |  | PAGE 1 OF 1                                                                                      |  | SUBJECT TO ALTERATIONS |