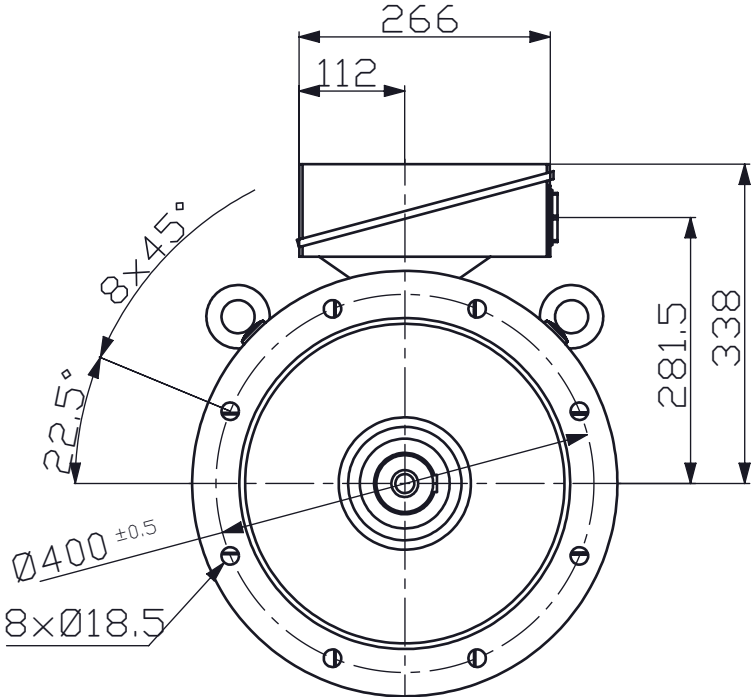




| REVISIONS |      |             |      |          | <div>REAL</div> <div>rotor</div> <div>Mors 2, P.O.box 45<br/>7150 AA Eibergen nl<br/>Tel:+31(0)545 464640<br/>E-mail: info@rotor.nl</div> | MOTORTYPE: 6RN225M04E32 |  | TITLE: Outline drawing |  | DRAWN:                                                                                                  |  | DATE:                                     |  |
|-----------|------|-------------|------|----------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--|------------------------|--|---------------------------------------------------------------------------------------------------------|--|-------------------------------------------|--|
| ZONE      | REV. | DESCRIPTION | DATE | APPROVED |                                                                                                                                           | MOUNTING: IM3041        |  | SPECIAL:               |  | CHECKED:                                                                                                |  | <div><div></div><div>ISO 9001</div></div> |  |
|           |      |             |      |          |                                                                                                                                           | PROTECTION:             |  | ART. NR.:              |  | COMPLETE OR PARTIAL<br>COPYING OR USE OF<br>SPECIFICATIONS IS<br>NOT ALLOWED WITHOUT<br>OUR PERMISSION. |  |                                           |  |
|           |      |             |      |          |                                                                                                                                           | COOLING: IC411          |  | REVISION:              |  |                                                                                                         |  |                                           |  |
|           |      |             |      |          |                                                                                                                                           | REMARKS:                |  |                        |  |                                                                                                         |  |                                           |  |
|           |      |             |      |          |                                                                                                                                           | DIMENSIONS: MM          |  | SCALE: 1:8             |  | PAPER SIZE: A3                                                                                          |  |                                           |  |
|           |      |             |      |          |                                                                                                                                           |                         |  |                        |  | SUBJECT TO ALTERATIONS                                                                                  |  |                                           |  |