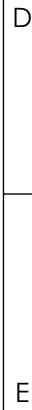


|  |   |   |   |   |   |   |   |   |  |
|--|---|---|---|---|---|---|---|---|--|
|  | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |  |
|--|---|---|---|---|---|---|---|---|--|



| REVISIONS |      |             |      |          | <div><div>REAL</div><div><div>rotor</div><div>Mors 2, P.O.box 45<br/>7150 AA Eibergen nl<br/>Tel:+31(0)545 464640<br/>E-mail: info@rotor.nl</div></div></div> | MOTORTYPE: 6RN280M02E42 |  | TITLE: Outline drawing |  | DRAWN:                                                                                                  |  | DATE:                                                |  |
|-----------|------|-------------|------|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--|------------------------|--|---------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|--|
| ZONE      | REV. | DESCRIPTION | DATE | APPROVED |                                                                                                                                                               | MOUNTING: IM3041        |  | SPECIAL:               |  | CHECKED:                                                                                                |  | <div><div><div></div><div>ISO 9001</div></div></div> |  |
|           |      |             |      |          |                                                                                                                                                               | PROTECTION:             |  | ART. NR.:              |  | COMPLETE OR PARTIAL<br>COPYING OR USE OF<br>SPECIFICATIONS IS<br>NOT ALLOWED WITHOUT<br>OUR PERMISSION. |  |                                                      |  |
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|           |      |             |      |          |                                                                                                                                                               | REMARKS:                |  |                        |  |                                                                                                         |  |                                                      |  |
|           |      |             |      |          |                                                                                                                                                               | DIMENSIONS: MM          |  | SCALE: 1: 9            |  | PAPER SIZE: A3                                                                                          |  |                                                      |  |
|           |      |             |      |          |                                                                                                                                                               |                         |  |                        |  | SUBJECT TO ALTERATIONS                                                                                  |  |                                                      |  |