

| REVISIONS |      |             |      |          | <div><div>REAL</div><div>rotor</div><div>Mors 2, P.O.box 45<br/>7150 AA Eibergen nl<br/>Tel:+31(0)545 464640<br/>E-mail: info@rotor.nl</div></div> | MOTORTYPE: 7RN355L06E34 |    | TITLE: Outline drawing |       | DRAWN:                                                                                                  |  | DATE:                                                |  |             |
|-----------|------|-------------|------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----|------------------------|-------|---------------------------------------------------------------------------------------------------------|--|------------------------------------------------------|--|-------------|
| ZONE      | REV. | DESCRIPTION | DATE | APPROVED |                                                                                                                                                    | MOUNTING: IM3011+Rf     |    | SPECIAL:               |       | CHECKED:                                                                                                |  | <div><div><div></div><div>ISO 9001</div></div></div> |  |             |
|           |      |             |      |          |                                                                                                                                                    | PROTECTION:             |    | ART. NR.:              |       | COMPLETE OR PARTIAL<br>COPYING OR USE OF<br>SPECIFICATIONS IS<br>NOT ALLOWED WITHOUT<br>OUR PERMISSION. |  |                                                      |  |             |
|           |      |             |      |          |                                                                                                                                                    | COOLING: IC411          |    | REVISION:              |       |                                                                                                         |  |                                                      |  |             |
|           |      |             |      |          |                                                                                                                                                    | REMARKS:                |    |                        |       |                                                                                                         |  |                                                      |  |             |
|           |      |             |      |          |                                                                                                                                                    | DIMENSIONS:             | MM | SCALE:                 | 1: 15 |                                                                                                         |  |                                                      |  | PAPER SIZE: |